



Did you know the LPHA Info Hub serves as a one-stop shop for local public health agencies (LPHAs)?

In 2024, the Ozarks Public Health Institute in partnership with the Missouri Department of Health and Senior Services, developed the LPHA Info Hub, to serve as a one stop shop for LPHAs. The LPHA Info Hub is designed to be simple, easy to navigate, and quick to load. Its only audience is LPHAs and is intended to be a single point of entry from which you can find information that is 100% relevant to the work you do.

Bookmark the [LPHA Info Hub](#) for quick reference and browse among the following resources:

- Hot Topics
- LPHA Update Calls
- Calendar
- Communicable Disease
- Communications
- Contracts
- Data
- DHSS Contacts
- Links
- Resource Library
- Training



Association of Maternal & Child Health Programs (AMCHP) Pulse Newsletter

Pulse is an AMCHP bi-monthly newsletter featuring insightful, story-driven articles and perspectives centered on critical topics in maternal and child health (MCH). Each edition showcases a collection of contributions authored by AMCHP's subject matter experts, partners, and collaborators, including families and individuals with lived experience with the challenges AMCHP endeavors to solve.

[Pulse Newsletters](#)

[Subscribe to AMCHP content and updates directly to your inbox](#)



Do I have access to LinkedIn Learning for on-demand learning?

Yes, in October of 2023, the Department of Health and Senior Services, Center for Local Public Health Services (CLPHS), rolled out an initiative to provide LinkedIn Learning licenses to all LPHA team members. If you have any questions and/or would like to obtain access, please contact Nicole Cooper with CLPHS at Nicole.cooper@health.mo.gov.



Reminders

- September 2025 (FFY25) Invoicing tool/DA-38 due October 15, 2025
- September 30th, 2025, FFY2025 Contract Year Ends
- October 1st, FFY2026 Contract Year Begins
- October 31, 2025, Year-End Report due

Upcoming Conferences that may be of interest:

- **MOCAN (Missouri Council for Activity & Nutrition) Summit, Save the Date**
October 30, 2025, Columbia, MO
<https://extension.missouri.edu/programs/mocan>
- **2025 APHA (American Public Health Association) Annual Meeting, SAVE the DATE**
November 2-5, 2025, Washington, D.C.
<https://www.apha.org/events-and-meetings/annual/about/past-and-future-annual-meetings>
- **PHAB Readiness Assessment Training**
November 6, 2025
To register visit [phab-registration.pdf](#)
- **33rd Annual Missouri Coordinated School Health Coalition Conference, Save the Date**
February 25-27, 2026, Lodge of Four Seasons, Lake Ozark, MO
<https://www.healthykidsmo.org>
- **AMCHP 2026 Annual Conference, Save the Date**
March 7-10, 2026, Washington, DC
Sign up for the newsletter here for conference updates:
<https://amchp.org/amchp-conference/#conference-subscribe>

- **Society for Public Health Education (SOPHE) 2026 Annual Conference, Save the Date**
April 22-24, 2026, Portland, OR
https://www.sophe.org/conferences_events/annual-conference/2026-annual-conference/



"There cannot be a crisis next week. My schedule is already full."

– Henry Kissinger